

**DR-2 Disclosure Summary Page****DR-2**

|                             |                               |                           |                      |                |
|-----------------------------|-------------------------------|---------------------------|----------------------|----------------|
| <b>Kubik for Supervisor</b> |                               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013            |                |
| <b>County:</b>              | Howard                        | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>            | 1                             | <b>Filed Date</b>         | 11/1/2012 2:42:40 PM |                |
| <b>Committee Code:</b>      | 19081                         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>     | Democratic                    | <b>Amendment Date</b>     | 6/28/2013 8:25:50 AM |                |
| <b>Report Date:</b>         | 2012                          | <b>Candidate Name:</b>    | Kubik, Mark J        |                |

**Treasurer**

|                   |                         |                    |      |                  |       |
|-------------------|-------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Kubik                   | <b>First Name:</b> | Mark | <b>MI:</b>       | J     |
| <b>Address:</b>   | 121 5th Ave W           |                    |      |                  |       |
| <b>City:</b>      | Cresco                  | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52136 |
| <b>Phone:</b>     | 563-547-5063            |                    |      |                  |       |
| <b>E-Mail:</b>    | dmkubik@iowatelecom.net |                    |      |                  |       |

**Chairperson**

|                   |                         |                    |      |                  |       |
|-------------------|-------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Kubik                   | <b>First Name:</b> | Mark | <b>MI:</b>       | J     |
| <b>Address:</b>   | 121 5th Ave W           |                    |      |                  |       |
| <b>City:</b>      | Cresco                  | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52136 |
| <b>Phone:</b>     | 563-547-5063            |                    |      |                  |       |
| <b>E-Mail:</b>    | dmkubik@iowatelecom.net |                    |      |                  |       |

**Statement of Cash On Hand**

|   |                  |
|---|------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>(\$36.04)</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$40.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00           |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00           |
| <b>Sub-Total</b>                            | <b>\$3.96</b>    |
| <b>Schedule B: Expenditure Total</b>        | \$0.00           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$3.96           |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>    |

**Additional Assets and Liabilities**

|   |          |
|---|----------|
| <b>Loans in Place at Start of Period</b>    | \$380.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00   |
| <b>Schedule E: In-Kind Contributions</b>    | \$538.04 |
| <b>Schedule F2: Forgiven Loans</b>          | \$376.04 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00   |
| <b>Schedule G: Consultant Breakdown</b>     | No       |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00   |

# Schedule A: Contributions

**Sch-A**

|                             |                               |                           |                      |              |
|-----------------------------|-------------------------------|---------------------------|----------------------|--------------|
| <b>Kubik for Supervisor</b> |                               | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013            |              |
| <b>County:</b>              | Howard                        | <b>Adjusted Due Date</b>  |                      |              |
| <b>District:</b>            | 1                             | <b>Filed Date</b>         | 11/1/2012 2:42:40 PM |              |
| <b>Committee Code:</b>      | 19081                         | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b>     | Democratic                    | <b>Amendment Date</b>     | 6/28/2013 8:25:50 AM |              |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                      | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 10/22/2012        | Check #<br>cash           | Kubik, Mark J<br>12121 5th Ave W<br>Cresco, IA 52136 | Self                      | \$40.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$40.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$40.00</b> |

# Schedule B: Expenditures

## Sch-B

|                             |                               |                           |                      |
|-----------------------------|-------------------------------|---------------------------|----------------------|
| <b>Kubik for Supervisor</b> |                               | <b>Status:</b>            | <b>Adjusted</b>      |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013            |
| <b>County:</b>              | Howard                        | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>            | 1                             | <b>Filed Date</b>         | 11/1/2012 2:42:40 PM |
| <b>Committee Code:</b>      | 19081                         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>     | Democratic                    | <b>Amendment Date</b>     | 6/28/2013 8:25:50 AM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address                                | Purpose     | Expenditure Amount |
|------------------|--------------------------|---|-------------|--------------------|
| 10/31/2012       | Check # 8629             | Kubik, Mark J<br>12121 5th Ave W<br>Cresco, IA 52136      | Advertising | \$0.00             |
| Campaign Ad      |                          |   |             |                    |
| 10/31/2012       | 19081<br>Check # 8629    | Kubik for Supervisor<br>121 5th Ave W<br>Cresco, IA 52136 | Advertising | \$0.00             |
| Newspaper Ad     |                          |   |             |                    |
| 11/14/2012       | Check # cash             | Kubik, Mark J<br>12121 5th Ave W<br>Cresco, IA 52136      | Advertising | \$0.00             |
| Thank You Ad     |                          |   |             |                    |

|                     |               |
|---------------------|---------------|
| <b>Total Amount</b> | <b>\$0.00</b> |
|---------------------|---------------|

## Schedule E: In Kind Contributions

Sch-E

|                             |                               |                           |                      |
|-----------------------------|-------------------------------|---------------------------|----------------------|
| <b>Kubik for Supervisor</b> |                               | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013            |
| <b>County:</b>              | Howard                        | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>            | 1                             | <b>Filed Date</b>         | 11/1/2012 2:42:40 PM |
| <b>Committee Code:</b>      | 19081                         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>     | Democratic                    | <b>Amendment Date</b>     | 6/28/2013 8:25:50 AM |

| Date       | Name & Address of Contributor                        | Relationship to Candidate *(if applicable) | Description of in Kind Contribution | Estimated Fair Market Value | "X" for Fund-Raiser |
|------------|--|--|-------------------------------------|-----------------------------|---------------------|
| 10/31/2012 | Kubik, Mark J<br>12121 5th Ave W<br>Cresco, IA 52136 | Self                                       | Advertising<br>Newspaper ad         | \$81.00                     |                     |
| 10/31/2012 | Kubik, Mark J<br>12121 5th Ave W<br>Cresco, IA 52136 | Self                                       | Advertising<br>Campaign ad          | \$81.00                     |                     |
| 12/31/2012 | Kubik, Mark J<br>12121 5th Ave W<br>Cresco, IA 52136 | Self                                       | Loans Forgiven                      | \$376.04                    |                     |

|  |                 |
|--|-----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$538.04</b> |
|--|-----------------|

# Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                             |                               |                           |                      |
|-----------------------------|-------------------------------|---------------------------|----------------------|
| <b>Kubik for Supervisor</b> |                               | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013            |
| <b>County:</b>              | Howard                        | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>            | 1                             | <b>Filed Date</b>         | 11/1/2012 2:42:40 PM |
| <b>Committee Code:</b>      | 19081                         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>     | Democratic                    | <b>Amendment Date</b>     | 6/28/2013 8:25:50 AM |

| Date Loan Paid / Forgiven | Name and Address of Lender                           | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|--|---------------------------|----------------------|
| 12/31/2012                | Kubik, Mark J<br>12121 5th Ave W<br>Cresco, IA 52136 | Self                      | \$3.96               |
| 12/31/2012                | Kubik, Mark J<br>12121 5th Ave W<br>Cresco, IA 52136 | Self                      | \$376.04             |

|  |                 |                 |
|--|-----------------|-----------------|
| <b>Total Loans Paid This Period</b>                    |                 | <b>\$3.96</b>   |
| <b>Total Forgiven This Period</b>                      |                 | <b>\$376.04</b> |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$380.00</b> |                 |
| <b>Total Received This Period</b>                      | <b>\$0.00</b>   |                 |
| <b>Total Outstanding Loans End Of Reporting Period</b> |                 | <b>\$0.00</b>   |